

# Christ Church and People

Parish Magazine of  
Christ Church Stone

40p



# August 2015

# PARISH DIRECTORY

---

## SUNDAY SERVICES

Details of our services are given on pages 2 and 3.

**Young people's activities** take place in the Centre at 9.15 am  
(see page 17 for details)

---

## THE PARISH TEAM

<b>Vicar</b>	Paul Kingman The Vicarage, Bromfield Court	812669
<b>Youth and Children's Worker</b>	Kieran McKnight	600734 07731984755
<b>Electoral Roll Officer</b>	Irene Gassor	814871
<b>Parish Office</b>	Christ Church Centre, Christ Church Way, Stone, Staffs ST15 8ZB Email <a href="mailto:office@christchurchstone.org">office@christchurchstone.org</a>	811990
<b>Deaconess (Retired)</b>	Ann Butler	818160
<b>Readers</b>	Dave Bell Helen Bowes David Rowlands Michael Thompson Cecilia Wilding	815775 812317 816713 813712 817987
<b>Music Co-ordinators</b>	Pete Mason Sue Kingman	815854
<b>Wardens</b>	Andy Stone David Beauchamp	286526
<b>Deputy Wardens</b>	Phil Tunstall,	817028

## CHRIST CHURCH CENTRE

<b>Booking Secretary</b>	Kate or Irene	(Office)	811990
--------------------------	---------------	----------	--------

---

## CHURCH SCHOOLS

Christ Church C.E.(Controlled) First School, Northesk Street.

Head: Mr N. Chesters	354125
----------------------	--------

Christ Church Academy, Old Road

Principal: Mr C. Wright MAEd	354047
------------------------------	--------

# IN THIS ISSUE

# Christ Church



## and People

Diary for August	2, 3
Are you correctly dressed for the occasion?	4
Priorities in prayer	5, 6
Christian Aid Collections 2015	6
Will you walk the Two Saints Way?	7, 8
Rock Youth Fund	8
Beesigomwes in Botswana	9
Year 8 Trip to France 2015	10
Social media: the servant or the master?	11, 12
PCC news	13
Trains in the Garden	13
Christ Church 10 years ago	14
Christ Church 130 years ago	14
Bishop's Letter	15
Registers, Rotas, Roads for Prayer	16
Groups and Activities	17
Puppet Festival	18

Please get your contributions for the September magazine to us by the 15th August

Cover Picture:-

Stone Library

The magazine costs 40p per issue or £4 for a full year.

### Subscriptions

If you would like this magazine delivered to you regularly, please contact:  
Mrs Marylyn Hillman, Park Lodge, Beech Court, Stone. Tel 815936

# August 2015

Sat	1	8:30am	Prayer meeting followed by breakfast
Sun	2	9:15am 6:00pm	Communion Ephesians 4:17-5:2 “Forgiving and forgiven” Evening Prayer (at Moddershall) Mark 2:17 “To call all sinners”
Mon	3		
Tue	4	10:00am	Coffee before midweek service Service at 10:30
Wed	5		
Thu	6		
Fri	7		
Sat	8		Puppet Festival
Sun	9	9:15am 6:00pm	Morning Prayer (Puppet Festival service) 2 Thessalonians 1:3-12 “Framework of prayer” Communion (at Moddershall) Luke 19:10 “To seek and save the lost”
Mon	10		
Tue	11	10:00am 3:00pm	Coffee before midweek service Service at 10:30 Autumn House service
Wed	12		
Thu	13		
Fri	14		
Sat	15		
Sun	16	9:15am 6:00pm	Communion 1 Thessalonians 3:9-13 “A passion for people” Evening Prayer (at Moddershall) Matthew 20:28 “To give his life as a ransom”
Mon	17		

Tue	18	10:00am	Coffee before midweek service Service at 10:30
Wed	19		
Thu	20		
Fri	21		
Sat	22		
Sun	23	9:15am 6:00pm	Morning Prayer Colossians 1:9-14 "A purposeful life" Evening Prayer (at Moddershall) John 18:37 "To bear witness to the truth"
Mon	24		
Tue	25	10:00am	Coffee before midweek service Service at 10:30
Wed	26		
Thu	27		
Fri	28		
Sat	29		
Sun	30	9:15am	Morning Prayer Philippians 1:9-11 "A maturing life"
Mon	31		

Fairtrade goods will be on sale after the service on August 23rd

## Are you correctly dressed for the occasion?

---

The F1 racing driver Lewis Hamilton was barred from entering the Royal Box during the Wimbledon tennis final. The reason was that he was not wearing a jacket, tie and proper shoes.

Hamilton had received an invitation to watch the men's singles final from the Royal Box. But, due to an "unfortunate misunderstanding regarding the dress code" he missed the match between Roger Federer and Novak Djokovic. Although the F1 driver was honoured to have been invited to sit in the Royal Box, he never entered. Hamilton arrived dressed in a purple floral shirt and chinos. Was it a ridiculous decision by an official, or correct to keep to the set standards irrespective of who turns up? The debate continues.

Jesus told a story of a king organizing a wedding banquet for his son. He sent out messengers with invitations for his guest list. As with today, people were slow to respond and the uptake was rather poorer than had been expected. Many even mistreated the messengers. The king was angry and retribution followed. A second wave of invitations was then sent out and the banquet hall was filled. Jesus' story ends with a shock: *'but, when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. "Friend," he asked, "how did you get in here without wedding clothes?" The man was speechless. Then the king told the attendants, "tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen'* (Matthew 22v11-14).

The story is not about a wardrobe malfunction. It's about how unworthy people can sit and eat with the majestic son. Jesus' story is about having fellowship with him in his Kingdom. The profound point is that the guests can only enter the wedding banquet on God's terms, not on our own. We cannot 'pull rank,' or argue that we are 'a special case.' The basis on which we can enter is by grace, relying on his gift of forgiveness that we do not deserve. Jesus alone can provide us with the right clothing. His righteousness is exchanged for my sinfulness. Are you correctly dressed for the occasion?

Let's marvel at this wonderful truth that undergirds Christian faith!

*Paul Kingman*



## Priorities in Prayer

---

### ***2<sup>nd</sup> August – Ephesians 4v17-5v2: Forgiving and forgiven***

1. In what ways does Paul's description of the Gentile world (v17-19) apply to the unbelieving world today? How should the life of the Christian (v20-24) contrast with this?
2. How would you help another Christian to apply this given that there are some the definite acts ('put off/on') and also an ongoing process ('made new/being renewed')?
3. What does Paul exhort us to do (v25-32)? Why is this important?
4. What incentive is given that we take this teaching seriously (5v1-2)?
5. What warnings are given to those who disregard the teaching (5v3-7)?

### ***Sun 9<sup>th</sup> Aug: II Thessalonians 1v3-12 - A framework for Prayer.***

- Q1. For what does Paul give thanks? For what do you give thanks in prayer?
- Q2. What kind of things in people's lives should lead to our most profound gratitude to God? Why?
- Q3. How does Paul's anticipation of Jesus' return shape his values and his prayers?
- Q4. What is Paul's twofold goal in this prayer for the Thessalonians? How should such a goal shape your prayers?

### ***Sun 16<sup>th</sup> Aug: I Thessalonians 3v9-13 - A Passion for People:***

- Q1. Explore the context by reading 2v17-3v8. How does this prayer of Paul's show a passion for people?
- Q2. Identify one or more Christians that you can pray for, who you do not at present pray for regularly. A month later, tell them of this but continue to pray.
- Q3. What is the source of Paul's joy in this passage? What is yours? How is our source of joy likely to be related to what we pray for?

### ***Sun 23<sup>rd</sup> Aug: Colossians 1v9-14 – A Purposeful Life:***

- Q1. Why is Paul so thankful for these Christians and what is this evidence of in their lives (v3-8)?
- Q2. What does the apostle pray for the believers to be? What is the main reason he gives and how will this be seen (v10-12)? What should you pray about in your own personal life in the light of this?
- Q3. What is the dramatic change explained in v13-14? What clear reason does this give for us to prayer for others to become Christians?
- Q4. What praying do you do for believers that you have never met? How can you improve in this area?

## Priorities in Prayer

---

### *Sun 30<sup>th</sup> Aug: Philippians 1v9-11 – A Maturing Life:*

Q1. Consider the connection between growing in love shaped by knowledge and moral insight....and approving what is best. Compare with Rom 12v1-2.

Q2. What are the best things for which we are to pray for according to this passage?

Q3. What proportion of your prayers concern things of eternal value? In what ways should your prayers change?

Q4. If we are aiming for what is best, how can we avoid making an idol of this?

---

## Christian Aid Collections 2015

The total amount collected from the Stone area for Christian Aid this year is £9,220.17 with £4,536.13, almost half of the donations being gift aided adding an extra £907.20, bringing the final total to £10,127.37. This includes £154.50 collected in Morrisons Store in Stone. The area covers Barlaston, Swynnerton, Yarnfield, Cotes Heath, Standon, Fulford, Hilderstone, Oulton, Aston, Tittensor and all the churches in Stone itself.

£180.35 sets a woman up with a cow and two goats, including vaccines, and a 3 day business skills training course, which enables her gain status and a voice in her community and a means of supporting her family for years to come. £5 will buy a mosquito net for protection against malaria. With this amount of money we will be able to help 55 women to get on their feet, or save the lives of 2,000 children.

Once again the collections have shown the generosity of the people of Stone and Christian Aid would like to thank everyone who organised, donated, distributed, collected and helped to raise this magnificent amount.

*Margaret Thompstone – Stone area organiser*

The Christian Aid total from Christ Church was £1353.75p plus £190 gift aid to be added. This is included in the total given above for the whole town.

*Phil*



## Will you walk the Two Saints Way?

Churches, councils, walkers, pilgrims, all came together to see the new Two Saints Way handbook and plot the future of the pilgrimage route which runs right through the Diocese to Lichfield Cathedral.

David Pott created the Two Saints Way. "We are now in a golden age of pilgrimage. There has been a great revival in pilgrimage with many new routes throughout the country in recent years.

*"The Two Saints Way is a revived route. There are accounts of Irish visitors taking this route and then continuing to Canterbury and even Jerusalem! It's a real slice of England, with towns, villages, farmland, canals, everything from the history of the Potteries to the natural beauty of Cannock Chase. I know the real benefits of pilgrimage, as a way of walking your way to health in body, mind or soul."*

You can pre-order the Two Saints Way guide, 144 pages packed with pictures, facts and maps to make the route easy and informative, by emailing [twosaintsaway@gmail.com](mailto:twosaintsaway@gmail.com) or calling 01770 830317 or 07932 790525.

The Revd Philip Swan shared his reflections on doing the 92-mile walk.

*"It's a physical and a spiritual experience. It's unpredictable and you lose the element of control that we all come to rely on. There's something about walking together to a common destination that provokes really wonderful conversations: sometimes we sang, sometimes we walked in silence, sometimes we stopped for a pint. It was the stretch through Stoke that touched me so dearly - a place of great history, decline and regeneration, of hope and blessing."*



L to R: Tom Dodd, Lynne Bakker-Collier (Deputy Mayor of Stafford), David Pott, Andrew Martin (Mayor of Nantwich)

*"I remember the first sight of the end point, the three spires, and then reaching Lichfield and having my feet washed. There's something about this corporate experience of pilgrimage that takes you along. It's a really accessible route, along canal paths and level ground."*

## Two Saints Way *(cont)*

---

Julie Jones, CEO of the Diocese of Lichfield, put on the event, hosted at Stoke YMCA.

*"We are hosting this lunch because we want to applaud and encourage David. What he has done is truly visionary. The more I hear, the more I understand how much we can collectively do to get the Two Saints Way on the map.*

*The idea was to gather people supportive of the initiative to get us going with renewed purpose for the next step on the way, as a springboard for future development. I believe it is of God and we need to ask His blessing on it."*

---

## Rock Youth Fund

*Following the appeal in June, how is the fund?*

So far things have improved and there seems to be an additional £135 per month increase in regular giving and several large one off donations.

Year to date (end of) May- part June:

Giving:	£8824.50
Donations:	£2685.43
Outgoings:	-£9619.19
Credit Balance	£1890.74

In addition to this I have also just received a cheque for the gift aid return which is always a great help.

This is a fantastic response to our request for additional support and means we should hit the target required for the end of this financial year if it continues. Many thanks to all who have given money or helped to raise funds.

*Kate Latham*

## Beesigomwes in Botswana

---

Dear partners at Christ Church. Greetings from Botswana. We know we do not have enough words to thank you for all your love and support. We are ever so grateful for the way you care for us.

I have summarized our plan for one of the programmes we are praying happens before we leave Botswana. (*An extract from this is below*). Our district can only give USD 650 for the whole year to help us accomplish two of the activities. It sounds a joke when you think of how much this programme can do. We are praying more organizations will pledge help.

We are well with the usual ups and downs of missionary work. Most of the things we can only pray about not to make the situation look worse than it really is. But the good news is that Martha will finish school this year. Joel is back from Uganda with a degree in Finance and Banking but there are no jobs here. He went to Namibia to place some applications too.

Hannah is doing well in Uganda in a Bank job she has been praying for since training. Timothy has been working with the Gideons contacting schools in our area to give every student a new testament Bible. He is very excited about the possibility of learners reading the Bible. He just finished a project with the Catholic church in Gaborone.

Jonathan Junior is well preparing for exams this October. Not sure whether he will go to Uganda for O levels or not. The rest are all ok.

Robinah and I are well but sometimes feel the heat of the crossroads. We know we have some answers many are looking for but failing to get the support we need to be everywhere we need to be with statistics going up still is painful. But we also know we need to start preparing home for our return. But God is in control. Thank you again for your love.

*Jonathan and Robinah Beesigomwe*

### PREVENTION PROGRAMS FOR ADOLESCENTS & YOUTH

Objective: To contribute to the reduction of new HIV infections.

Duration of the project: 36 Months

1. The best way to solve the AIDS epidemic is to choose abstinence before marriage and fidelity within marriage. This requires a strong focus on the family structure.
2. Abstinence and fidelity are behavioural choices.
3. Health behavioural choices are outcomes of one's values and character.
4. The best way to change one's character is through a relationship with God through Jesus Christ.

## Year 8 Trip to France 2015

---

Before we went on the France trip in June, we took part in a collaborative ceramic poppy wreath as part of remembrance. This was done in order to remember the soldiers who have fought, and those that continue to fight, for their countries.

The trip itself was fantastic and extremely educational. We visited many graves of both the known and unknown soldiers who gave their lives during World War I. On the Wednesday we visited the Arc de Triomphe, where we saw the names of the soldiers and the flame that burns in their memory.

We also had the opportunity to visit the battlefields of the Somme on Tuesday, along with the preserved crater that was created by vast amount of shells.

Our longest visit was to the Albert Museum where we saw lots of items recovered from the war, such as helmets, guns and other artefacts.

We ended the day by donating the poppy wreath to the museum which will now stay in France as a gift of respect. The staff at the museum were overwhelmed with the effort that had gone in and that we had chosen to leave the poppy wreath there.

*Miss D Fares Art Teacher Christ Church Academy Stone 01785 354047*



*Diocese of Lichfield's Director of Communications Neill Harvey-Smith closed his social media accounts in February to take a three-month walk in the digital desert. Why did he do it, and what has he learned?*

“I had grown concerned that social media was sucking up my attention, taking too much out of my life. If – even sometimes - the first thing you do in the morning and the last thing at night is to check your phone, something has gone awry.”

“It squeezed out moments of quiet in the day. If I took time for lunch, or was waiting for a train, or sitting in the car park waiting for the kids, the pull of just taking a peek was usually too much to resist. Of course, no one occasion does any harm, but the cumulative effect was a kind of dependency – a rhythm to my day that was assigning too much value to a drip feed of opinions.

“A Director of Communications really has to be on social media, don't they? I'd been on Twitter for seven years. Well, I decided I had to stop, and take out my personal accounts completely. The sense of dependency bothered me. It wasn't enough to pause or take a break; they needed wiping.

“There was real discomfort in going from fifteen hundred followers or whatever right back to zero. Why? It felt embarrassing to be bothered, but it was real and it needs acknowledging. I don't think it comes from a healthy place.

“The first thing I noticed was how much time it created. If you dip in and out of social media over the course of the day, it feels like nothing, but you really notice it over the course of a week when you get the time back.

“It felt like I'd stopped colluding in self-censorship. Very often I can't express my opinions, because of my job, or the fear many Christians experience holding orthodox views. It was good not to feel that tension between purporting to give my opinions and really holding back on things important to me.

“There is a culture of obsessively commodifying our lives that is spiritually challenging. Real life interactions are designed or shaped to produce a social media product. 'Here I am having a great time on holiday'. There's something uncomfortably mismatched about having a presence online that is partial but still represents you.

## 12 **Social media: the servant or the master?** *(Cont)*

---

If you want to be authentic, you start feeling a pressure not to leave things out. It's a short road from there to 'here are 20 pictures of my spaghetti bolognese'.

"I feel better able to give my full attention to my family. That was a real gift. I am ashamed to admit there have been times, usually when feeling tired, that it was easier to get the phone out and start clicking than get up and do something for the people closest to me.

"The negatives? I had to go out and find my news again, rather than it coming to me, and there are writers I admire and enjoy that I just stopped reading, once their output wasn't smacking me in the eyes every morning. There are also old friends I don't see too often and tweeting is a good second-best way of staying in touch.

"I'm back on Twitter now because, in the end, it is not social media per se that is healthy or unhealthy but the character you reveal when you're interacting with it. With the right disciplines, I think the thing can work. Starting from zero is good, and changes your perspective of who and what is out there.

"Time away has given me insights I hope will be helpful in discussions with people and churches about using social media effectively. Too often the divide is between those-who-do and those-who-never-have. The real question is whether the medium is the servant or the master."

*Neill tweets again @nhs999 and you can follow the Diocese on @Lichfield\_CofE*



The PCC. met on 8th July 2015 and the following matters were reported:

" Plans are underway to involve puppets in the 9th August service to coincide with the Puppet Festival. The PCC are advertising a "Bring a Puppet to Church" Campaign and it is hoped the readings will be presented as a drama involving puppets. All will be welcome and bring a puppet if you have one

" As the mantle of PCC treasurer passes from Mr Reynolds to Mrs Latham. Rev Kingman expressed thanks on behalf of all the PCC for the hard work Mr Reynolds has done over the years

" CCTV cameras have now been installed at the rear of the church and at the front door to enhance the safety of people in the church centre and improve the security of the building.

" All leavers from Christ Church First School and Oulton First School will receive a Christian book as a leaving present

" The preparations for the Advent windows are going well. The focus will be to link the wordings of the carol to a bible verse.

The next P.C.C meeting is on Wednesday 17th September 2015.

## **Trains in the Garden**

A fantastic day was had at the Newcastle Road Branch Line Railway, on the 18<sup>th</sup> July. A glorious sun shone down on the annual trains day, for Jigsaw Kids' ministry who do such a wonderful work amongst the street children of Manila.

It was lovely to catch up with old friends and new and sample some of the many cakes on offer. The children clutched their tickets and collected a punch hole for every train ride, some tickets seemed to have more holes than ticket! The opportunity to drive a train was taken up by children (and grown-ups). Wanting to be a train driver must still be high on the career list of many a small boy or girl. At first count £350 had been raised for Jigsaw. Thank you very much Pete, Liz and all the engines, for all your hard work.

*Enid*

## **Christ Church 10 years ago**

---

The 2005 Holiday Club, “Landlubbers”, took place from 30<sup>th</sup> August to 4<sup>th</sup> September.

Thomas Nash was appointed as Youth Outreach Worker. During August 2005, he and Clare were married. Both had studied at Durham University

The Friends of Shallowford House held a garden party on Sunday 6<sup>th</sup> August.

Louvres in the church roof needed to be repaired.

## **Christ Church 130 years ago**

### The Sunday Schools

By the kind and ready permission of the Earl of Harrowby, our Sunday Schools again went to Sandon Park for their annual excursion. On the morning of Saturday, August 15<sup>th</sup>—a beautifully fine day—the Christ Church and Stonefield Schools assembled at 11 o'clock in the churchyard, and marched in high spirits and with flags flying to the station ; there the little contingent from Meaford School met us with their pretty little banner. The waiting time passed, and cheering greeted the arrival of the long-wished-for train. "We were soon in and off. At Sandon we re-formed and marched to the allotted ground in the park. After a few words of caution and congratulation they dispersed to enter with their usual zest into the several games and amusements provided. The teachers became the centres of attraction to groups of happy faces. Luncheon was at 1 o'clock. The children, arranged in parallel lines, were quickly served, and ate as only children can.

During the afternoon we were glad to welcome many members of the congregation ; most of the elder scholars also joined us at this time, and Mr. Woods' capital Brass Band. Tea was at five o'clock, when the hungry and thirsty were again satisfied. At 7.40 we returned to Stone, and, headed by the band, marched to our church, where, after a few words expressing thankfulness to the Giver of all good gifts for the very happy day, the National Anthem was sung, and, amid cheering for all kind friends, the scholars dispersed to their homes.

"We would here thank our subscribers and those who collected, as well as those who lent things necessary for tea, etc.



## Bishop's Letter

---

*Our diocesan bishops have not written a letter in time for our magazine, so here is part of a letter written by an earlier bishop, Polycarp, Bishop of Smyrna, wrote to the Church at Philippi. Polycarp was martyred sometime in the second century AD. An old translation.*

Polycarp, and the presbyters with him, to the Church of God sojourning at Philippi: Mercy to you, and peace from God Almighty, and from the Lord Jesus Christ, our Saviour, be multiplied.

### Chapter I.-Praise of the Philippians.

I have greatly rejoiced with you in our Lord Jesus Christ, because ye have followed the example of true love [as displayed by God], and have accompanied, as became you, those who were bound in chains, the fitting ornaments of saints, and which are indeed the diadems of the true elect of God and our Lord; and because the strong root of your faith, spoken of in days long gone by, endureth even until now, and bringeth forth fruit to our Lord Jesus Christ, who for our sins suffered even unto death, [but] "whom God raised froth the dead, having loosed the bands of the grave." "In whom, though now ye see Him not, ye believe, and believing, rejoice with joy unspeakable and full of glory; " into which joy many desire to enter, knowing that "by grace ye are saved, not of works," but by the will of God through Jesus Christ.

### Chapter II.-An Exhortation to Virtue.

"Wherefore, girding up your loins," "serve the Lord in fear" and truth, as those who have forsaken the vain, empty talk and error of the multitude, and "believed in Him who raised up our Lord Jesus Christ from the dead, and gave Him glory," and a throne at His right hand. To Him all things in heaven and on earth are subject. Him every spirit serves. He comes as the Judge of the living and the dead. His blood will God require of those who do not believe in Him. But He who raised Him up from the dead will raise up us also, if we do His will, and walk in His commandments, and love what He loved, keeping ourselves from all unrighteousness, covetousness, love of money, evil speaking, false witness; "not rendering evil for evil, or railing for railing," or blow for blow, or cursing for cursing, but being mindful of what the Lord said in His teaching: "Judge not, that ye be not judged; forgive, and it shall be forgiven unto you; be merciful, that ye may obtain mercy; with what measure ye mete, it shall be measured to you again; and once more, "Blessed are the poor, and those that are persecuted for righteousness' sake, for theirs is the kingdom of God."

# REGISTERS AND ROTAS

## SIDESPERSONS ROTA

AM

2 <sup>nd</sup> August	M. Hillman G. Holden	D. Garrington-Miller K. Woodward
9 <sup>th</sup> August	D. Shemilt C. Leithead	K. McKnight C. Wilding
16 <sup>th</sup> August	D. Pickles P. Roberts	D. Wilson K. Rein
23 <sup>rd</sup> August	P. Kelly D. Davies	R. Brandon J. Abrahams
30 <sup>th</sup> August	C. Reeve J. Bowes	K. Thompson D. Garrington-Miller



## FLOWER ROTA

2 <sup>nd</sup> August	Mrs K. Thompson
9 <sup>th</sup> August	Mrs M. Hillman
16 <sup>th</sup> August	Mrs B. Boote
23 <sup>rd</sup> August	Mrs C. Stone
30 <sup>th</sup> August	Miss C. Wilding




---

## ROADS FOR PRAYER

**2<sup>nd</sup> August**  
 Northesk Street  
 Radford Close  
 Radford Street  
 Station Road

**23<sup>rd</sup> August**  
 Lotus Court  
 Nicholls Lane  
 Old Road  
 Old Road Close  
 Oulton Cross

**9<sup>th</sup> August**  
 The Avenue  
 Trent Road  
 Tunley Street  
 Trinity Drive

**30<sup>th</sup> August**  
 Oulton Road  
 Oulton Mews  
 Princes Street  
 Queens Square  
 York Street

**16<sup>th</sup> August**  
 Airdale Grove  
 Airdale Road  
 Airdale Spinney  
 Cross Street



## Groups and Activities

---

<b>Deanery Synod Reps</b>	Helen Bowes, Helen Kennedy	
<b>P.C.C. Members</b>	Kate Latham, Irene Gassor, Phil Tunstall Shelagh Sanders, Pete Mason, George Holden Angela Burton, Marylyn Hillman, Pam Shields Kevin Reynolds, Estella Woodhead, Rob Shields	
<b>Secretary</b>	Shelagh Sanders	
<b>Treasurer</b>	Kevin Reynolds	850135
<b>Envelopes, Gift Aid</b>	Richard Latos	

### GROUPS AND ACTIVITIES

<b>Climbers 3-7 years</b>	Sandra Morray.....	286093
<b>Explorers 7-11 years</b>	Estella Woodhead.....	761659
<b>Pathfinders 11-14 years</b>	Enid Bell.....	815775
<b>Banner Group</b>	Jeanette Rowlands.....	816713
<b>Church Missionary Boxes</b>	Cecilia Wilding.....	817987
<b>Flower Guild</b>	Marylyn Hillman.....	815936
<b>Missions Secretary</b>	Cecilia Wilding.....	817987
<b>Prayer Group</b>	Jeanette Rowlands.....	816713
<b>Parents &amp; Toddlers</b> (Mon 9.30 – 11.15am)	Sandra Morray.....	286093
<b>3rd Stone Brownies</b> (Mon 6:00-7:30pm, First School)	Janet Smith.....	815939

**Young People's Activities** take place in the Centre during the Sunday morning service except on the fourth Sunday in the month, which is the family service.

**Climbers** 3-7 years     **Explorers** 7-11 years     **Pathfinders** 11-14 years

The following activities take place every week week in the Centre during term time.

**Monday Toddlers** 9.30 am     **Breathe** (years 5-8) Monday 6:30 pm

**Youth Club** (years 9-13) Tuesday 7:00 pm     **Kingzone** (years 2-4) Wednesday 6:00 pm

### THE MAGAZINE TEAM

**Mission News & Prayer Diary**     Cecilia Wilding     817987

**Please send material for the magazine to**

Dave Bell, c/o Christ Church Parish Office, Christ Church Way,  
Staffs ST15 8ZB or by email to christchurch\_mag@yahoo.co.uk

### Christ Church on the Internet

Parish website	www.christchurchstone.org
Parish office email	office@christchurchstone.org
Magazine contributions	christchurch_mag@yahoo.co.uk

Puppet Festival Service: Sun 9th Aug

A Puppet Festival service will be held at Christ Church, Stone on Sunday 9th August at our usual time. We are providing a themed service in conjunction with the town centre activities in the spirit of the weekend!

Please bring your own puppet to swell the congregation!

